

**JOURNALISM CITY DELEGATE REGISTRATION  
2021 AMERICAN LEGION AUXILIARY SOUTH DAKOTA GIRLS STATE  
MAY 31 – JUNE 5, 2021**

**PLEASE PRINT CLEARLY**

**DELEGATE** \_\_\_\_\_  
  **Last**                                    **First**                                    **Middle**                                    **Birth Date**

**Delegate's School Email:** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_  
  \_\_\_\_\_                                    \_\_\_\_\_                                    \_\_\_\_\_

**City**

**State**

**Zip Code**

**I am a Junior at** \_\_\_\_\_  
  **Name of High School**

**Parent's or Guardian's Signature:** \_\_\_\_\_

**PLEASE PRINT CLEARLY**

**Parent's or Guardian's Email:** \_\_\_\_\_

**Parent's or Guardian's Home/Cell Phone:** \_\_\_\_\_

**Fill out and return this form by \_\_\_\_\_ to your local American Legion or Auxiliary:**

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_  
  \_\_\_\_\_

**Telephone** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Approved by** \_\_\_\_\_ **of** \_\_\_\_\_ **South Dakota**  
**Unit/Post No.** \_\_\_\_\_

**Fees Paid By** \_\_\_\_\_

**COMPLETED FORM & PAYMENT ARE DUE TO  
ALA SD GIRLS STATE REGISTRAR BY APRIL 1, 2021!!!**

**MAKE CHECKS PAYABLE TO: ALA SD GIRLS STATE**